

474,

CERTIFICATE
No. 23061,

THE UNITED STATES OF AMERICA, *W*

To all to whom these Presents shall come, Greeting:

WHEREAS *Jonathan Jacoby of Crawford County Ohio*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said

Jonathan Jacoby according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South East quarter, and the East half of the South West quarter of Section twenty eight, in Township twenty eight North, of Range fifteen East, in the District of Lands subject to sale at Fort Wayne Indiana containing two hundred and forty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Jonathan Jacoby*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Jonathan Jacoby*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Jonathan Jacoby and to *his* heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *seventh* day of *November* in the Year of our Lord one thousand eight hundred and *forty* and of the

INDEPENDENCE OF THE UNITED STATES the Sixty *fifth*

BY THE PRESIDENT: *Martin Van Buren*

By *M. Van Buren Jr.* Sec'y.

J. S. Wilson. Acting. **RECORDER of the General Land Office.**

ad interim

669715
L.S.